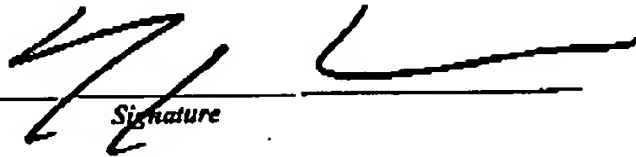
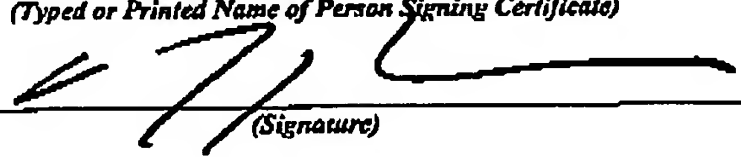


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|--|---------------------------|--------------------|---------------------|------------------------|--------------------|--|
| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity) | | | | | Docket No. 1881 | |
| In Re Application Of: ENGELSBERG, A., ET AL | | | | | | |
| Application No. 10/040,648 | Filing Date 01/07/2002 | Examiner VO, H. | Customer No. 278 | Group Art Unit 2655 | Confirmation No. | |
| Invention: METHOD OF UPDATING A DATA STREAM... | | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>12/21/2004</u> at above-identified application. <small style="display: block; text-align: center;">Date</small> | | | | | | |
| The requested extension is as follows (check time period desired): <div style="display: flex; justify-content: space-around; align-items: flex-start;"><div><input type="checkbox"/> One month</div><div><input checked="" type="checkbox"/> Two months</div><div><input type="checkbox"/> Three months</div><div><input type="checkbox"/> Four months</div><div><input type="checkbox"/> Five months</div></div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div>from: <u>MARCH 21, 2005</u> <small style="display: block; text-align: center;">Date</small></div><div>until: <u>MAY 21, 2005</u> <small style="display: block; text-align: center;">Date</small></div></div> | | | | | | |
| The fee for the extension of time is \$450 and is to be paid as follows: <div style="margin-top: 10px;"><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-4675 <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-4675 <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</div> <p>WARNING: Information on this form may become public. Credit card Information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%; text-align: center;"> <small>Signature</small></div><div style="width: 45%; text-align: center;">Dated: <u>May 19, 2005</u></div></div> | | | | | | |
| <div style="display: flex; justify-content: space-between; align-items: flex-start;"><div style="width: 45%;">05/20/2005 LWONDIM1 00000031 194675 10040648 01 FC:1252 450.00 DA</div><div style="width: 45%; border: 1px solid black; padding: 5px;"><div style="text-align: center; font-size: small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</div><div style="border-top: 1px solid black; margin-top: 10px; text-align: center;">(Date)</div><div style="border-top: 1px solid black; margin-top: 10px; text-align: center;">Signature of Person Mailing Correspondence</div><div style="border-top: 1px solid black; margin-top: 10px; text-align: center;">Typed or Printed Name of Person Mailing Correspondence</div></div></div> | | | | | | |
| cc: | | | | | | |

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|---|----------------------------------|---------------------------|--|
| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) | | | Docket No. 1881 |
| Applicant(s): ENGELSBURG | | | |
| Application No. 10/040,648 | Filing Date 01/07/2002 | Examiner VO, H. | Group Art Unit 2655 |
| Invention: METHOD OF UPDATING A DATA STREAM... | | | RECEIVED CENTRAL FAX CENTER MAY 19 2005 |
| <p>I hereby certify that this <u>AMENDMENT, PET. FOR EXTENSION OF TIME, IDS, 1 REF.</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(703) 872 9306</u>)</p> <p>on <u>MAY 19, 2005</u> (Date)</p> <p><u>MICHAEL J. STRIKER</u> (Typed or Printed Name of Person Signing Certificate)</p> <p><u></u> (Signature)</p> | | | |
| <p>Note: Each paper must have its own certificate of mailing.</p> | | | |